

*Don't Miss Out!!*

Send in your directory ad information  
today.

Deadline for all new ads and renewing  
ads is Monday, March 16th!

Please contact YOUR Chamber office for  
a directory pricing brochure.

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*Thank you to  
Camelia Naulik,  
our directory cover winner  
for 2009*



# The Outlook

MARCH, 2009

To cultivate a business community that works together to enhance economic vitality in the Greater Arlington area.

## OFFICERS

**President:** Paul Graves  
Response Mortgage 425-750-0981

**Vice President:** Julie Morse  
Cascade Bank 360-653-1900

**Secretary:** Jessica Stickles  
Stickles Press 360-474-0699

**Treasurer:** Simona DeVries  
Whidbey Island Bank 360-629-9800

**Past President:** Jim Lonneker  
North County Bank 360-659-7100

## BOARD OF DIRECTORS

Barbara Tolbert: 360-435-5857  
Arlington Fly Inn

Rick O'Brien: 360-652-1088  
Olympic Security

Deb Borgens: 360-615-6200  
Arlington School District

Heather Logan: 360-435-2133  
Cascade Valley Hospital

Dennis Haddock: 360-652-4500  
Lakewood School District

Marv Monty 360-653-3916  
Edward Jones

Norma Jean Syrie 360-403-9193  
Olympic Escrow

Katie Stevens 425-773-1212  
Aflac

Renae James 425-971-0031  
Hometown Values Magazine

David Matheison 360-435-2419  
State Farm Insurance—Jim Minife

Steve Griffith 425-334-6679  
Arlington Appraisal

Susan Bonasera 360-435-5757  
Arlington Times

## Letter from the President

In this difficult economic time we ask ourselves, “what can we do to improve our business?” It’s a tough question to answer when money is tight, right? Well, there is a way; networking! Building better relationships with other local business people is and cross-promotion is something we should all be focused on this year. Your Chamber of Commerce is committed to providing opportunities for networking and relationship-building. From our monthly luncheons and business after hour get-togethers to our Auction and Banquet, there are chances all year long to meet others who could benefit from knowing you. It’s my hope that we look back on 2009 and see that as the year Arlington and Smokey Point businesses came together for the mutual benefit of all.

Please feel free to contact me anytime with a question or comment. Log on to [www.arlingtoninfo.org](http://www.arlingtoninfo.org) or [www.smokeypointinfo.org](http://www.smokeypointinfo.org) for all your community information and upcoming Chamber activities.

See you at the March luncheon if not before.

Paul Graves, President  
Arlington-Smokey Point Chamber of Commerce  
425-750-0981



## MARCH GENERAL LUNCHEON

**Join us Tuesday, March 10th at 12 p.m. at the Medallion Hotel**  
(formally known as the Hawthorne Inn). Cascade Valley Hospital  
will be sharing with us about the hospital expansion project.

**DO NOT MISS** the ChamberMaster presentation by Matthew Matulovich!  
and Carin Weier, YOUR ASPCOC web person.

***\$25.00 General Admission***  
***\$15.00 with reservation by Thursday March 5th.***  
***\$20.00 Member with out reservation***

*Please contact the Chamber by Thursday, March 5th if you would like to sponsor a raffle item or host a SHOWBOAT table. We would like the opportunity to thank you on our meeting agenda and allow time for your commercial at the luncheon.*

*Thank you to the COMCAST for hosting a great showboat table, and thank you Steve and Jolene Bartek of Bajio's Mexican Grill, John Cronin of Angel of the Winds and Susan Bonasera of the Arlington Times for the wonderful door prize donations at the February Luncheon!*

3710 168th Street N.E. Ste. C-101 Arlington, Wa 98223  
[www.arlington-smokeypointchamber.com](http://www.arlington-smokeypointchamber.com) 360-659-5453

## ARE YOU IN THE KNOW ?

### CAP AND TRADE -- A BUSINESS KILLER BY REP. DAN KRISTIENSEN

Recently, several chambers of commerce came to the state Capitol. Their visit provided an opportunity to educate them on some very bad business killer legislation advancing through the Legislature known as "cap and trade." The following was included as a handout given to the chamber groups. Please share it with your members. Cap and trade is the result of Washington's participation in the Western Climate Initiative, which includes six states and four Canadian provinces. The idea is to cap the amount of carbon emitted in the state from any business producing over a certain amount. Businesses would then be required to purchase allowances at auction from a Western Climate Initiative entity to allow them to emit levels of carbon over this amount. If businesses do not have enough allowances to cover their emissions they would have to pay hefty fines or pursue emission "offsets" (planting trees, etc.). And, if businesses do not use all of their allowances they could sell or trade them on an open market. The "cap" on carbon emission would continue to go down annually so businesses would have to continue to conserve, invest in new technology that may or may not be available, buy more credits or pursue more offsets. Affects on businesses: All of the available options (paying penalties, buying allowances, reducing production, pursuing offsets) for businesses cost money. Where will this money come from? Businesses may try to pass these costs on to consumers, but consumers are already burdened by a weakening economy. Are Washington families able to absorb a substantial increase in utility, gas, energy, goods and services bills? Just the process of "reporting emissions" will cost an employer time and money. And, the Department of Ecology has the authority to lower emissions reporting and compliance thresholds. In other words, your company may NOT have to report or comply with emission standards now, but may have to in the near future. Creates an uneven playing field for Washington businesses. Will your business be able to compete with ones from other states or other nations if those businesses are not under the same emissions requirements? Businesses may not receive credit for previous capital investments in emission-reducing technologies. Your company may have just spent \$12 million in new technology upgrades to help reduce emissions, but it won't matter. There is a new starting point regardless of past expenditures or good-faith efforts. It is easier to KEEP existing jobs rather than CREATE new ones. How many blue-collar jobs will we lose to create one green-collar one? Gives too much power, control and money to the Department of Ecology. Creates a secondary market for the buying/selling of emissions credits. This secondary market would be under the rules of interstate commerce and therefore under the purview of the federal government. Washington state will not have any legal authority over a business from California selling or buying credits to or from a company in Washington. This could lead to a speculative market like we've seen with oil futures and sub-prime lending. What happens to the businesses that can't afford more emissions credits, offsets or a reduction in production? They relocate or go out of business. Facts: Washington is already one of the cleanest states in the nation. We have some of the most stringent and effective environmental protection laws. If we completely eliminated all of Washington's carbon emissions, it would only amount to three-tenths of one percent of global emissions! Here is a direct quote that a supporter of cap and trade made during a public hearing in the House Ecology and Parks Committee: "There will be pain; there will be winners and losers; there will be economic displacement." Can our business climate afford this? Can you afford this? Will your business be a winner? Or a loser? We need innovation not regulation. Now is not the time to create policies that raise consumer prices, cost our state jobs and increase regulatory and financial burdens on our businesses.

### PRESS RELEASE

**OSO Lumber Receives 23 Million in New Capital Funding** from Horizon Bank and Shareholder contributions.

Westgate Business Services served as exclusive advisor for the funding. Oso Lumber recently opened its new 25 acre distribution center and truss plant and is currently in the process of adding a wall panel line as well as offering optimizing services for framing packages. This new distribution center has roughly two acres of covered buildings to store material and has a rail spur to receive and ship train car loads of building materials. Within the next few months Oso Lumber will offer whole house design and engineering services through their whole house design division located in Arlington at 20815 67<sup>th</sup> Ave NE Arlington WA 98223. Whole house design is a new technology available in the home building marketplace which decreases home costs; increases accuracy in material take offs and reduces waste. In this process the home is completely designed from the foundation to the roof by 3D modeling which essentially builds the home on a computer before any material is shipped to the site. This process will identify problems with plans at much earlier stages of the building process saving both Oso Lumber and the builder time and money. It also allows Oso Lumber to value-engineer the plan from the early stages which will save the builder hundreds of dollars on a typical house. Oso Lumber's Mission Statement states they will operate with: *"A company-wide commitment to being the best material supplier in the northwest by providing superior customer service, quality products, and a competitive advantage. Oso Lumber is dedicated to achieving a lasting partnership with their customers, vendors and employees based on trust and a genuine interest in their success and well-being"*. If you have any questions or would like to learn more about what Oso Lumber has to offer, please visit them online at [www.osolumber.com](http://www.osolumber.com) or feel free to contact their Contractor Sales office at 360-925-4100.

## ARE YOU IN THE KNOW ?

### CITIZEN OF THE YEAR

# CONGRATULATIONS



**Steve Peiffle, Attorney at Law**  
with Bailey, Duskin, Peiffle & Canfield Law Firm

### DISASTER ASSISTANCE

#### **SBA Disaster Loan Application For Disaster Assistance**

Washington state residents who were affected by the January 6-16, 2009, winter storm, landslides, mudslides, and flooding are being urged to complete the loan application from the U.S. Small Business Administration (SBA). Officials of the Federal Emergency Management Agency (FEMA), Washington Emergency Management Division (WEMD), and the SBA stress that the SBA loan application must be completed for consideration for various other types of assistance programs. Federal Coordinating Officer Willie Nunn said, "We urge all affected Washington residents to complete and return the SBA application. Residents who do not qualify for SBA loans may be referred to other disaster aid programs, but they must first complete the SBA loan application." To apply for disaster assistance, residents can call FEMA at 1-800-621-FEMA (3362) (TTY 1-800-462-7585). People also can register online at [www.disasterassistance.gov](http://www.disasterassistance.gov).

### PRESS RELEASE

Dear Educational and Business Friends,  
The 2009 Education Exchange College Grant Program is once again available to high school seniors who plan to attend a four year college. If you'd like some application forms please call me. Each form is numbered for tracking purposes. The timeframe for submission is limited. Applications post-marked after March 16, 2009 will be ineligible. Mountain Crest Credit Union (formerly Educational Community Credit Union and the Snohomish County PUD Credit Union) have sponsored winners for several years. This is a great opportunity for some FREE money for college! A total of 34 grants will be awarded to: four \$5000 grant recipients and thirty \$1000 grant recipients. Individuals who participate must be a graduating high school senior at the time of application; must be a U.S. citizen; must be able to provide written acceptance to an accredited 4-year college by May 15, 2009 and must submit all required attachments. The selection criteria include scholastic achievement, character and leadership, essay responses and financial need. Attachments must include a copy of high school transcripts with GPA, honors/AP classes, and SAT or ACT scores noted and two letters of recommendation: one from a teacher or school administrator and one from a personal reference. Additional requirements for final judging also include a copy of high school transcripts with school seal with SAT or ACT scores, a copy of page 1 and 2 of parents' 2008 Federal Income Tax Return and an acceptance letter from an accredited 4-year college by May 15, 2009. This is a great opportunity for 34 qualified students. We encourage your participation and wish you the best of luck. If you need more forms, please don't hesitate to call.

Sincerely yours,

Beth Corsaro Jarvis, Corporate Communications/  
Business Development Manager Direct: 360.454.5809  
MountainCrest Credit Union  
3710 168th Street NE, Suite A-108, Arlington, WA 98223

PS This money is available from Fiserv's ACCEL/Exchange Network one of the nation's premier electronic funds transfer (EFT) networks, of which MountainCrest Credit Union is a subscriber.

### UW NORTH UPDATE

Supporters of a University of Washington campus in North Snohomish County/Marysville traveled to Olympia on Feb. 6 to testify in support of Sen. Mary Margaret Haugen's bill. Thank you to Linda Byrnes, Mel Sheldon, Norm Olson, Mayor Dennis Kendall and Arlington School Board Member Carolyn Erickson for their great testimony supporting Sen. Haugen's bill to create an university in Snohomish County (SB 5625). We had a very friendly reception in the committee. Thanks again to all who traveled to Olympia in support of our preferred bill, SB 5625.

## ARE YOU IN THE KNOW?

### ARLINGTON SCHOOL NEWS

A Message from Superintendent McDuffy:

We face tremendous challenges in public education on the national, state and local level. Record deficits, changing accountability systems, increased student needs will undoubtedly strain an already strained system.

Being the very best we can be must come through transparency and dialog. We want to hear from you! Our School Board of Directors plans to hold a community forum in March/April to gather input as they prioritize and prepare to make very difficult choices.

For more information, please visit our Current Budget Information page at [www.asd.wednet.edu](http://www.asd.wednet.edu). You can provide feedback through the communication tool on this website, by calling or emailing our Public Information Department at (360)618-6207 or [Public\\_Info@asd.wednet.edu](mailto:Public_Info@asd.wednet.edu).

The children who walk through our doors each day deserve our very best. We must keep the focus while we work to improve the conditions around us. I have complete confidence that we will be able to bring about the necessary change.

Dr. Kristine McDuffy, Superintendent

### LAKESWOOD SCHOOL NEWS

**LAKESWOOD SCHOOL DISTRICT IS CELEBRATING 95 YEARS OF EDUCATIONAL EXCELLENCE**



#### **Lakewood School District Open House and Community Information Night**

Tuesday, March 10, 2009 from 6:00 to 7:30 p.m. at  
Lakewood High School

Stop by and learn more about the programs offered at our schools and in our community. View a slide show on the history of the Lakewood School District and enjoy a school meal (\$3.50) with your family prepared by the District's Food Services Department. Special events taking place at the Open House include:

- ◆ Kindergarten Registration:  
6:00-7:00 p.m. - LHS Commons
- ◆ 8th Grade Parent-High School Orientation:  
7:00 p.m.-Theater
- ◆ HIV/Aids Parent Information Meeting:  
7:00 p.m. - Room 105

Entertainment will be provided by various student groups throughout the evening and refreshments will be served. For additional information call 360 652-4500.

### DOWNTOWN ARLINGTON BUSINESS ASSOCIATION *A COMMITTEE OF YOUR CHAMBER*

Sat. May 16<sup>th</sup>- MayHunt- A swap meet/garage sale downtown Arlington. Vendor booth space available. Call Taunya @ 360-395-8282

Sat. June 13<sup>th</sup>-Show and Shine Car Show in downtown Arlington. A classic hot rod show through Olympic Ave . Call Marilyn @ 360-435-4545

Fri- Sun July 10, 11&12<sup>th</sup> Annual Street Fair. We close the main street through downtown for this annual event. Vendor booth space available. Call Julie @ 360-435-9863.

Sat Oct. 31- Hometown Halloween. Come downtown for free horse rides, a pumpkin roll and city wide trick or treating.

Sat Dec. 5<sup>th</sup>- Hometown Holidays- Join us for a city wide holiday celebration. Free covered wagon rides, carolers and other downtown events.

For more detailed information on these events please go to [www.arlingtonwa.org](http://www.arlingtonwa.org)

### ORIENTATION NIGHT FOR ALL MEMBERS

Your Arlington-Smokey Point Chamber of Commerce will be hosting a member orientation on **Tuesday March 24th 5:30p.m. to 6:30p.m.** at the Chamber of Commerce Board Room.

ALL MEMBERS are invited to attend. Guests are also welcome to attend this event. You will have an opportunity to meet your Board Members, learn more of how the chamber can benefit your business or organization and hear what new and exciting things are happening around **YOUR CHAMBER!**

If you have any question, please call the office!

## CHAMBER INFORMATION

### A GREAT DAY ON THE HILL



February 11<sup>th</sup> 2009, Carin Weier and I, Jesica Stickles, had an opportunity to partake in the annual Chamber Day at our State Capital with fellow chamber leaders. We started out by introducing ourselves to the Executive Directors and/or President's of Edmonds, Anacortes, Walla Walla, Burlington, and Mt Vernon Chambers. Mt Vernon's Exec., Kristen Whitener, was well seasoned in legislation. She was last years President of the Washington State Chamber Executives, and has been with involved with the Chamber for over 8 years. Kristen allowed Carin and I to attend the meetings that she had scheduled with Rep Kirk Person, Rep. Barbara Bailey, and Mary Margret Hougen. This was our first Chamber Day and we weren't entirely sure what to expect. Kristen had an agenda of speaking against the Ferry Reduction Bill and against the Employee Privacy Act. We spoke on just a couple of the 2,100 bills that have been introduced already this session. While we were there we heard a lot of talk about the Cap and Trade Bill from our representatives. Our chamber has a lot to learn, but the fact that we were there, gave us presence. After some training from Renee Sinclair and speaking with our mentors up in Mt Vernon, I believe we will be more prepared to go to Olympia next year and have a stance on some issues.

Jesica Stickles, Stickles Press, Executive Board Secretary

### CHAMBER THANKS

Thank you to Mountain Crest Credit Union on behalf of the Board for use of your wonderful conference room for the board retreat. Bob Schumacher and Beth Jarvis always go above and beyond to serve others in what ever they do.

Thank you to Steve & Jolene Bartek of Bajio's Mexican Grill for hosting February's Business After Hours. Please join us in celebrating their Ribbon Cutting Ceremony and VIP Night that will be held on March 11th. 6-8 p.m..

Thanks to all of our members who renewed in January and February. Your continued support means so much to us!

### MARCH BUSINESS AFTER HOURS

Your are invited to join us at this month's  
Business After Hour Event

**Lakewood School District Open House  
and Community Information Night**  
Tuesday, March 10, 2009 from 6:00 to 7:30 p.m. at  
Lakewood High School

For more information, please see page 4.  
Or contact YOUR Chamber office 360-659-5453.

### SHOWBOATING HAS A THEME

The theme for the March General Luncheon Showboat table is **INSURANCE**. This is the kick off to the New Member Orientation where you can find out more information about the insurance carriers at YOUR Arlington Smokey-Point Chamber. If your are interested in hosting a showboat table, please call YOUR chamber office by Friday March 6th at 360-659-5453.

### GOING ONCE, GOING TWICE, SOLD!

Saturday evening's Black & White Auction and Dinner was another incredible event put on by Julie Morse and our auction committee. With over 60 guests in attendance, George Boulton of Flowers by George, presented Steve Peiffle with the well deserved Citizen of the Year award. Camelia Nahlik's photo that captures the natural beauty of Arlington so well was chosen to adorn the cover of the 2009 Telephone Directory. The evening was filled with the delightful sounds brought to us by Becky Foster and the Zane Rudolph Trio. Part of this year's auction proceeds will go towards funding two high school seniors scholarships for college. So, a big thank you goes out to all of our procurement donors, to Kelly Lee with Lee Auctioneering who keep the evening fun and lively, and to all of our guests in attendance who made this night possible.



**UPCOMING MEETINGS AND EVENTS**

**DON'T MISS THIS!!**

**March~**

- 10th — General Luncheon 12:00 noon  
Medallion Hotel
- 10th — Business After Hours 6 p.m.—7:30 p.m.  
Lakewood School District
- TBA — Government Affairs Committee Meeting  
Chamber Board Room
- TBA — Program Meeting  
Chamber Board Room
- TBA — Membership Committee Meeting  
Chamber Board Room
- TBA — Communications Committee Meeting  
Chamber Board Room
- 18th — Finance Committee Meeting 7:45 a.m.  
Chamber Board Room
- 24th — Board Meeting 7:45 a.m.  
Chamber Board Room
- 24th — Ambassadors Meeting 9 a.m..  
Chamber Board Room
- 24th — Member Orientation Night  
Chamber Board Room

*Call the Chamber office for more information on our NEW Ambassadors Committee or any other committee you would like to serve on.*

**COMMUNITY EVENTS**

**March~**

- City Council, Council Chamber  
7:00 p.m. 1<sup>st</sup>/3<sup>rd</sup> Monday
- Planning Commission, Council Chamber,  
7:00 p.m. 1<sup>st</sup> /3<sup>rd</sup> Tuesday of month
- D.A.B.A., Quiltmakers Shoppe  
8 a.m. first and third Wednesdays
- Kiwanis's Club, B & G Club  
7:00 p.m. 1<sup>st</sup> /3<sup>rd</sup> Wednesday
- Rotary Meeting, Eagle Crest Restaurant  
12:00 p.m. – 1:30 p.m. Every Thursday
- Airport Commission, B & G Club Hadley Hall  
7:00 p.m. 2nd Tuesday.
- Lions Club, Local Scoop  
6:30 p.m. 2<sup>nd</sup>/4<sup>th</sup> Wed.
- Library Board Council, Library  
5:30 p.m. 3<sup>rd</sup> Thursday
- PARC Council, Library  
7:00 p.m. 4th Tuesday

*For information on upcoming City Council Agenda's, please visit the City of Arlington website at:  
<http://www.ci.arlington.wa.us/>*

**EVENT CALENDAR LISTINGS YOU CAN FIND ON YOUR ASPCOC WEBSITE**

**[www.arlington-smokeypointchamber.com](http://www.arlington-smokeypointchamber.com)**

**LUNCHEON**

- April: Aaron Reardon, Snohomish County Executive, "Economic Status of Snohomish County"
- May: Representative Barbara Bailey
- June: TBA
- July: Representative Kirk Pearson, "End of Legislative Session & Outcomes for Businesses" (this is scheduled to be a non-partisan presentation).

**BUSINESS AFTER HOURS**

- April: Olympic Security
- May: TBA
- June: Cascade Valley Hospital

**BLUEGRASS CONCERTS IN ARLINGTON**

**Bluegrass at BPAC**

- Rhonda Vincent and The Rage 7:30 p.m. March 21st

Tickets are \$16.50 and \$22.50 at [www.byrnepperformingarts.org](http://www.byrnepperformingarts.org) or at Flowers by George, 335 N. Olympic Ave. in Arlington.

For information call:  
Jean Olson 360-435-5866, Laura Kuhl at 360-722-4593 or Virginia Hatch 360-403-1011



OUTLOOK NEWSLETTER

3710 168th Street N.E.  
Suite 101 C  
Arlington, WA 98223

Phone: 360-659-5453  
Fax: 360-657-1002  
E-mail:

[jennifer@arlingtonsmokeypointchamber.com](mailto:jennifer@arlingtonsmokeypointchamber.com)

**SUPPORT CHAMBER MEMBERS BY  
SHOPPING LOCALLY.**

# 2009 Arlington-Smokey Point Board Members



Back Row: Paul Graves, Steve Griffith, David Matheisen, Dennis Haddock. Middle Row: Deb Borgens, Katie Stevens, Susan Bonasera, Heather Logan, Renae James, Norma Jean Syrie. Front Row: Julie Morse and Simona DeVries. Not Pictured: Jim Lonkeker, Jessica Stickles, Marv Monty, Barbara Tolbert



## **2009 FIRST QUARTER MEMBERSHIP RENEWALS**

The Chamber office is now processing membership renewals and the 2009 telephone directory. Please take a moment to review the information that was sent to you in early January, which contains further details regarding your membership renewal process and directory information. In addition, this will be e-mailed to you for your convenience. And as always, if you have any questions, feel free to contact YOUR Arlington-Smokey Point Chamber of Commerce office.

### **MEMBERSHIP RENEWALS FOR THE MONTH OF FEBRUARY**

|                                 |                                |                              |
|---------------------------------|--------------------------------|------------------------------|
| A & L Drilling                  |                                | Manpower                     |
| Arlington School District       | Frontier Bank Arlington        | Marysville Skate Inn         |
| Body Craft Inc.                 | Frontier Bank Smokey Pt        | Metron and Associates, Inc.  |
| Brooster's                      | Gleneagle Golf & Country Club- | Northwest Veterinary Clinic  |
| City of Arlington               | Grandview Management           | Paraiso Mexican Restaurant   |
| City of Marysville              | Jennifer's Pet Grooming        | Peterson Family Chiropractic |
| Community Transit               | Lakewood School District       | Professional Electric        |
| Concepts/Solutions Construction | Les Schwab - Arlington         | The Quiltmaker's Shoppe      |
| Eagle Crest Restaurant          | Evonne's                       |                              |
|                                 | Medallion Hotel                |                              |

### **MEMBERSHIP RENEWALS FOR THE MONTH OF MARCH**

|                              |                           |                                 |
|------------------------------|---------------------------|---------------------------------|
| Bank of America              | Dr. George R. Hussey, DDS | Law Office of Ben W. Wells      |
| Bank of America              |                           | Smokey Point Acupuncture        |
| Cascade Valley Senior Living | Dr. Judy Smith Kandel     |                                 |
|                              | Dr. Kevin A Harrison DDS  | Marysville Globe                |
| Dr. Alan D. Erickson, DDA    |                           | Papa's Lockers and Self Storage |

***Thank you for your support  
and payment for yearly membership!***



March 2, 2009

Hello Chamber Members!

Mark your calendars for Friday, June 26, 2009 for the ARLINGTON-SMOKEY POINT invitational golf tournament, barbecue banquet and *Great Chamber Raffle* ! The date is set and this year we are returning to the Gleneagle Golf Course and Country Club. We are looking forward to what is always a really fun event! Get your friends, families and employees to join us!

Our day kicks off with a shotgun start at 1:30pm, and is a four person scramble format. Your entry fee of \$89.00 includes green fees, golf cart, tee prizes, no-host cocktail party, steak and salmon barbecue banquet, plus a trophy awards ceremony! Throughout the evening's festivities, the GREAT CHAMBER RAFFLE will be taking place with some super prizes and gifts! The field is limited to 36 teams on a first come- first serve basis.

As a chamber member / supporter, your corporate, community and individual involvement in our tournament is what makes it so successful! Our sponsorships are the most important aspect of our fundraising and are a great way to promote your business and services. We need sponsors for holes-in-one, course holes, golf carts, team and individual trophies. In addition, your donation of products, services, gift certificates for prize and raffle items is another way to support the event and promote your company. Company logo wear, hats, golf towels, windbreakers work great for promotions. A monetary donation will go towards purchase of raffle prizes. This is a large part of our fundraising, and your business cards will be attached to those prizes that oftentimes exceed the value of the donation. Your member/ company name is repeatedly mentioned throughout the evening's presentations.

**WE ARE LOOKING FOR VOLUNTEERS TO ASSIST WITH REGISTRATION,  
HOLE SPOTTING, RAFFLE TICKET SALES AND MARSHALLING.**

Volunteers, please contact Jennifer Shaw at 360-659-5453 ([jennifer@arlington-smokeypointchamber.com](mailto:jennifer@arlington-smokeypointchamber.com)) or Tarin O'Brien at 360-435-5781 ([tobrien@w-link.net](mailto:tobrien@w-link.net))

We are a dedicated and vital Chamber and are looking forward to a very successful event this year! With your participation, we know we can't miss! Not playing golf? Bring yourself, employees, families and friends to barbecue banquet and raffle and join our Chamber for an evening of fun and making new acquaintances. Cost is \$ 41.00 (at cost) per person for dinner; reservations through Chamber office at 360-659-5453.

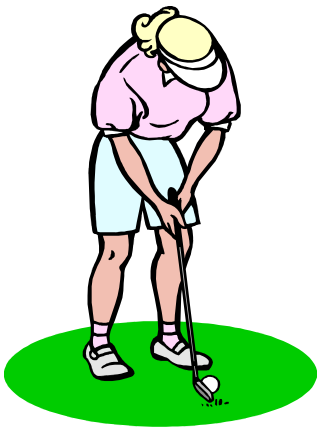
To enter, complete the entry form, including payment of \$89.00 and mail to: ASPCOC ,3710 168th Street N.E. C-101, Arlington, WA. 98223 or email [jennifer@arlington-smokeypointchamber.com](mailto:jennifer@arlington-smokeypointchamber.com). Registration **with payment** confirms your entry and must be submitted **no later than** May 15, 2009.

Please check reverse side for your opportunity to contribute!

Sincerely,

Tarin O'Brien, Golf Tournament Chairperson  
Jennifer L. Shaw, Executive Director

**Arlington-Smokey Point Chamber of Commerce  
Annual Fundraiser Golf Tournament & Raffle Banquet  
Friday June 26, 2009  
Gleneagle Country Club**



**Golfers, it's time to tee it up! Mark your calendars for this fun day, and get your team signed up by May 15, 2009. Shotgun start at 1.30 p.m.. An entry fee of \$89.00 includes, green fees, golf cart, tee prizes, no-host cocktail party, steak and salmon barbecue banquet, plus a trophy awards ceremony!! Throughout the evening's festivities, the GREAT CHAMBER RAFFLE will be taking place, with super prizes and gifts.**

**GLENEAGLE GOLF COURSE**

**7619 Country Club Dr.  
Arlington, WA 98223**

**360-435-6713**

**TROPHIES WILL BE AWARDED FOR**

- **Low score men, women, and mixed team champions**
  - Men's and women's long drive
  - Closest to the pins

**OTHER BONUSES INCLUDE:**

- Team photographs
- Four \$10,000 "holes in one"
- Refreshments along the way
- Lots of Fun!!!



**Please make all checks payable to Arlington-Smokey Point Chamber of Commerce**

**Enclosed is my check for \$ \_\_\_\_\_ for \_\_\_\_\_ entries at \$89.00 each**

**Enclosed is my check for \$ \_\_\_\_\_ for \_\_\_\_\_ dinners only at 41.00 each**

**NAMES OF PLAYERS/DINERS**

NAME PLAYER(P),DINER(D)

ADDRESS

WORK PHONE

|    |
|----|
| 1. |
| 2. |
| 3. |
| 4. |
| 5. |
| 6. |
| 7. |
| 8. |

**All registrations MUST be paid in advance and sent to the ASPCOC office. Thank you for your assistance!**

\_\_\_\_\_ Yes, we are interested in donating a prize for the tournament/raffle.

Please contact: \_\_\_\_\_ Phone \_\_\_\_\_ Please return with payment to:  
Arlington-Smokey Point Chamber , 3710 168th St NE, Suite C-101, Arlington, WA 98223



**2009 ANNUAL CHAMBER GOLF TOURNAMENT /  
RAFFLE FUNDRAISER**

**Sponsorships and pledges needed**

|     |   |                 |
|-----|---|-----------------|
| ___ | <b>Hole – in – One sponsor</b>  | <b>\$ 395.</b>  |
| ___ | <b>Golf hole sponsor</b>  | <b>\$ 295.</b>  |
| ___ | <b>Men’s team winners trophies</b>  | <b>\$ 175.</b>  |
| ___ | <b>Women’s team winners trophies</b>  | <b>\$ 175.</b>  |
| ___ | <b>Mixed team winners trophies</b>  | <b>\$ 175.</b>  |
| ___ | <b>Men’s long drive trophy</b>  | <b>\$ 100.</b>  |
| ___ | <b>Women’s long drive trophy</b>  | <b>\$ 100.</b>  |
| ___ | <b>Closest to the pin trophy</b>  | <b>\$ 90.</b>   |
| ___ | <b>Putting contest winner trophy</b>  | <b>\$ 75.</b>   |
| ___ | <b>Golf cart sponsor</b>  | <b>\$ 75.</b>   |
| ___ | <b>Raffle prize donation -cash</b><br>( per business or per person)   | <b>\$ 25. +</b> |
| ___ | <b>Raffle prize donations- gift items,</b><br>(gift certificates, services, logo wear,<br>etc. representative of your business,<br>interests or expertise.) | <b>\$ ?</b>     |

*Please attach your card(s) to your donation(s), as your prizes will be acknowledged by the raffle emcee when presented. Trophies will be embossed with sponsor names and announced as presented to the winning players at the banquet.*